**Declaration of Candidacy for Vacant Assembly Seat** 

City and Borough of Juneau, Alaska Municipal Clerk's Office 155 S. Seward St., Juneau, AK 99801 Phone: 907-586-5278 fax: 586-4552 City.Clerk@juneau.org

CBJ Code provides for the following regarding the filling of vacancies on the Assembly: 11.10.040 Vacancies.

"A vacancy on the assembly shall be filled by the assembly which shall elect by majority vote of the remaining members a qualified resident of the election district from which the vacancy arose to be the acting assemblymember until the next regular election or until a successor is elected and qualified to fill the remainder of the unexpired term. The person elected by the assembly receives the same salary as the assemblymember succeeded he or she succeeds." (Charter 1970, § 3.6; CBJ Code 1970, § 11.10.030; Serial No. 70-30, § 1, 1970)

Individuals wishing to be considered for the vacant Assembly seat are asked to complete the below form and attach a letter of interest and resume and submit it to the Municipal Clerk's office at the above address by February 8, 2016, at 4:30 p.m.

(1) The full name of the candidate:

Jamie Lynn Bursell

(2) The full residence address of the candidate:

18095 Point Stephens Road, Junear Ala

and the date on which residency at that address began: July 2013

(3) The full mailing address of the candidate:

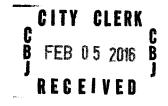
Point Stephens Road, Juneau Alaska 99801

(4) The office that the candidate seeks:

19.5 years

Assembly Seat District

(5) The length of residency in the City and Borough:



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#### **Notarized Statement**

I hereby declare that:

- 1) I will meet the specific age requirements of the office by the time that I, if appointed, am sworn into office,
- 2) I am a qualified voter as required by law,
- 3) I agree to serve if appointed.
- 4) If I am appointed, I agree to file the required Alaska Public Officials Financial Disclosure statement in accordance with AS 39.50.

Signature of Candidate: Janua Bursel	
Printed name of Candidate: Jamie Bursell	
Date: 2-5-16	
***	CITY CLERK
State of Alaska	C C
Judicial District: City & Borough of Juneau	B FEB 0 5 2016
The Foregoing Instrument was acknowledged before me by:	RECEIVED
(Name of Candidate): Jamie Bursell	<u> </u>
On this <u>5th</u> day of <u>February</u> , 20 <u>16</u>	
Witness Ny hand and seal OFFICIAL SEAL Seal: Fejie Monta-Carandang NOTARY PUBLIC My Commission Expires 12-8-16	
Notary Public Signature	- ar an ar an an ar a
Notary Public Printed Name: File Monta - Carandang	
My commission expires: 12-8-16	

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# JAMIE BURSELL

18095 Point Stephens Road Juneau, Alaska 99801 (907)723-7872

February 6, 2016

City and Borough of Juneau ATTN: Municipal Clerk's Office 155 South Seward Street Juneau, Alaska 99801

Dear Assembly Members,

Please accept my Letter of Intent and Declaration of Candidacy seeking appointment to the vacated Juneau District 2 Assembly seat.

As a business owner, employee, and resident of the City and Borough of Juneau, I am greatly interested in making a difference in our community. I believe that community-based planning is vital to supporting the health of our citizens and businesses, and it is my desire to be a part of a team that works to build on the economic strengths of Southeast Alaska.

The impending challenges we will face as the result of low oil prices on State finances will require the community to meet that challenge through creative change. The loss of jobs from Walmart is just the beginning of employment reduction that will soon be exacerbated by loss of State jobs through budget cuts. The Juneau Economic Development's Innovation Summit is one such avenue that sparks new ideas for local investment, entrepreneurship, and creative ways to maintain our private sector growth.

I am a strong supporter of our education and healthcare systems, police & fire departments, local businesses, and programs which further improve quality of life for all citizens. As a District 2 representative, it is my intent to support plans which underpin a strong local economy while enhancing and protecting cultural history and the environment. Community-based planning has been effective in areas such as Auke Bay, with a combination of input from citizens, business and land owners, the State of Alaska Department of Transportation, and the University of Alaska Southeast. City and Borough of Juneau leadership wisely provides encouragement and support for such collaborative efforts, and it is my desire to be a part of that leadership.

CITY CLERK G FEB 0 5 2016 B RECEIVED I believe that I can be an effective member of the Assembly as I have the time and motivation necessary to commit to the obligations of the position. I have served effectively in several appointed and elected positions, and I've received awards for outstanding service to the community, including the following:

- Appointed by Mayor Bruce Botelho and served two years on the City and Borough of Juneau Fluoride Study Commission
- President for the Alaska Chapter of the American College of Sports Medicine Board of Directors
- Southeast Alaska Representative for the USA Track & Field Alaska Board of Directors
- President for Southeast Road Runners
- Aukeman Triathlon Board of Directors
- University of Alaska Southeast Outstanding Faculty of the Year
- Riverbend Elementary School Volunteer of the Year

I understand and fully respect the important role of all seats on the City and Borough of Juneau Assembly. The opportunity to serve the public in this position is one I can commit to and serve with intellectual and thoughtful decision-making processes.

Thank you in advance for considering my candidacy.

Sincerely,

famil J. Bursell

Jamie Bursell

## **JAMIE BURSELL**

## 18095 Point Stephens Road Juneau, Alaska 99801

## **Profile Synopsis**

- Master of Arts and Bachelor of Science Degrees in Psychology
- Education employment experience at a variety of levels including elementary, high school, undergraduate, graduate, and medical school
- Experienced small business owner and manager
- Dedicated to making important contributions to our community
- Excited to establish a working relationship with CBJ Assembly Members

### Education, Honors, and Certifications

Master of Arts, Psychology, 2011, Graduated Summa Cum Laude, 4.0 GPA,

University of the Rockies, Colorado Springs, Colorado

#### Bachelor of Science, Psychology, 1986

University of Idaho, Moscow, Idaho

#### **Outstanding Faculty of the Year**, 2001-2002

University of Alaska Southeast, Juneau, Alaska

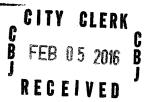
#### Volunteer of the Year, 2000-2001

Riverbend Elementary School, Juneau, Alaska

#### Golden Key International Honor Society, 2011 – Present

#### Certifications

- IRONMAN Certified Triathlon Coach, 2015 Present
- USA Triathlon Coach, 2012 Present
- American Council on Exercise, Personal Trainer, 1997 Present
- American Council on Exercise, Medical Exercise Specialist, Gold Certified, 1999 Present
- American Red Cross, Lifeguard, 2011, 1978 1984
- American Red Cross, First Aid/CPR/AED, 2011 Present



## Employment

#### University and Medical School Level Teaching Experience

- Adjunct Faculty, Anatomy & Physiology, 1999 2002, University of Alaska Southeast, Juneau, Alaska
- Gross and Living Anatomy Instructor, 1992 1996, Bastyr University of Naturopathic Medicine, Seattle, Washington
- Anatomy & Physiology Instructor, 1992 1996, Northwest Institute for Acupuncture & Oriental Medicine, Seattle, Washington
- Gross Anatomy Instructor and Laboratory Manager, 1989 1991, University of Alaska Anchorage, Alaska
- Gross Anatomy Instructor and Laboratory Manager, 1986 1991, Washington State University WAMI Program, Pullman, Washington
- Gross Anatomy Laboratory Instructor, 1984 1986, University of Idaho, Moscow, Idaho

#### Additional Experience in Education

- Anatomy & Physiology Instructor, Thunder Mountain High School, Spring Semester 2014
- Substitute Teacher, Juneau-Douglas High School, 2009 2010
- Paraeducator, Juneau School District, 2007 2009
- Anatomy & Physiology Instructor, Brian Utting Massage School, 1992 1996
- Anatomy & Physiology Instructor, Seattle Massage School, 1992 1996
- Textbook Reviewer for Anatomy & Physiology Texts, Benjamin Cummings Publishing Company, 1988-1991

#### **Experience in Small Business Ownership and Operations**

- Alaska Microscope Service & Repair
- Get Fit Personal Training
- Juneau Sports Medicine & Rehabilitation
- High Cadence Triathlon Training
- Bursell Properties

#### **Experience in Medical Practices**

- Fluoroscopy Technician/Medical Assistant, 2010 Present, Juneau Pain Center, Juneau, Alaska
- Business Manager/X-Ray Technician, 1998 2007, Juneau Sports Medicine & Rehabilitation, Juneau Alaska

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**Experience in Exercise Coaching** 

- IRONMAN Certified Triathlon Coach, Owner of High Cadence Triathlon Training, 2012 Present
- USA Certified Triathlon Coach,
- ACE Certified Personal Trainer, JRC The Alaska Club, 1997 2007
- Certified Fitness Instructor, Spinning and Body Pump

**Community Involvement and Volunteer Work** 

- Annual Nutrition/Anatomy & Physiology Speaker for Lynn Canal Running Camp
- Speaker for Men's Health Forum
- Board of Directors for Hooptime Basketball
- Alaska State Board of Directors for USA Track & Field
- Alaska State Board of Directors and President for the American College of Sports Medicine
- Nutrition Speaker for Girls on the Run Mentors
- Guest Speaker for Juneau Douglas High School Health classes
- Juneau Douglas High School and Thunder Mountain High School Science Fair Mentor
- Project Playground Construction Volunteer
- CBJ Fluoride Study Commission, appointed by Mayor Bruce Botelho
- 4-H Running Club Coach
- Southeast Road Runners member
- Juneau Freewheelers member
- Glacier Swim Club Masters member
- Parent Liason for Juneau Teacher Application to the NASA School Explorer Program

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- Gastineau Humane Society Volunteer
- Auke Bay Preschool Parent Volunteer
- Riverbend Elementary School Volunteer

#### **Personal Interests and Endeavors**

- Competitive Triathlete, completed over 15 Ironman events
- Piano
- Genealogy
- Fused Glass Artist